



FIDES

**A FOVR ME**  
of Prayer with Thankes-  
giuing, to be vsed by all the  
Kings Maiesties louing Sub-  
iects *euery yeere the fift*  
of August.

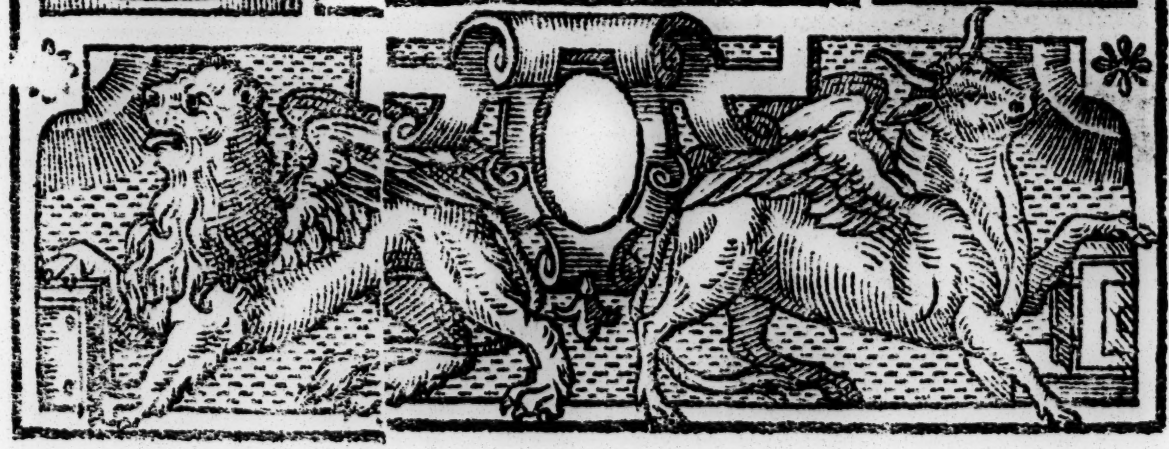
Being the day of His Highnesse happie  
deliuerance from the traiterous and  
bloody attempt of the Earle of  
Gowry and his brother, with  
their Adherents.

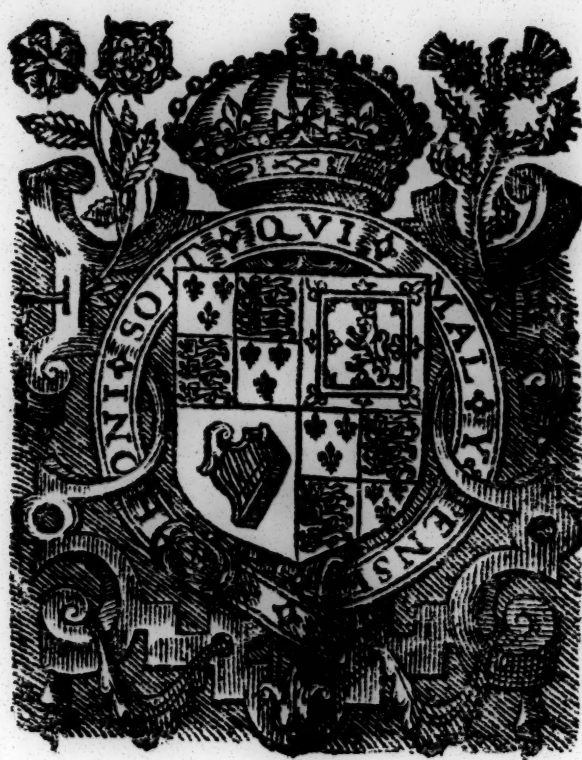
*Set forth by Authoritie.*

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HUMILITAS





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# ☛ An order for Morning

Prayer to be vsed yeerely the  
fift of August.

**E**xhort you therefore, that first of all, 1. Tim. 2. vers.  
prayers, supplications, intercessions, and 123.  
giuing of thankes be made for all men:  
For Kings, and for all that are in authoritie, that  
wee may leade a quiet and peaceable life, in all  
godlinesse and honestie. For that is good and ac-  
ceptable in the sight of God our Sauour.

¶ First the Minister shall with a lowd voice pronounce  
one of these three sentences following.

**¶** What time soeuer a sinner doeth repent him of his sinne from the bottome of his heart, I will put all his wickednesse out of my remembrance, saith the Lord.

 **R**ent your hearts, and not  
your garments, and turne  
to the Lord your God, because hee is gentle and  
mercifull, he is patient, and of much mercy, and  
such a one as is sorry for your afflictions.

**T**O thee, O Lord God, belongeth mercy and  
forgiueneſſe : for wee haue gone away from  
Dan 9, 10.

## A forme of prayer

thee, and haue not hearkened to thy voyce. where-  
by we might walke in thy lawes which thou hast  
appointed for vs.

**D**earely beloued brethren, the Scrip-  
ture mooueth vs in sundry places, to  
acknowledge and confesse our mani-  
fold sinnes and wickednesse, and that  
wee should not dissemble nor cloake  
them before the face of Almighty God our heauen-  
ly Father, but confesse them with an humble, low-  
ly, penitent, and obedient heart, to the ende that  
wee may obtaine forgiveness of the same, by his  
infinite goodnesse and mercy. And although wee  
ought at all times humbly to acknowledge our  
sinnes before God, yet ought we most chiefly so to  
doe when we assemble and meete together, to ren-  
der thanks for the great benefits that wee haue  
receiued at his hands, to set forth his most worthy  
praise, to heare his most holy word, and to aske  
those things which be requisite and necessary, as  
well for the body as the soule. Wherefore I pray  
and beseech you, as many as be here present, to ac-  
company me with a pure heart and humble voice,  
vnto the throne of the heauenly grace, saying af-  
ter me.

¶ A generall confession to be said of the whole Con-  
gregation after the Minister, kneeling.

**A**lmighty and most mercifull Father, we haue  
erred and strayed from thy waies like lost sheep.  
Wee haue followed too much the devices and de-  
sires of our owne hearts. Wee haue offended a-  
gainst thy holy Lawes. We haue left vndone those  
things which wee ought to haue done, and wee  
haue



## for the fift of August.

haue done those things which wee ought not to haue done, and there is no health in vs, but thou, O Lord, haue mercy vpon vs miserable offenders. Spare thou them, O GOD. which confesse their faults, restore thou them that be penitent, according to thy promises declared vnto mankinde in Christ Iesu our Lord. And grant, O most mercifull Father, for his sake, that wee may hereafter liue a godly, righteous, and sober life, to the glory of thy holy Name, Amen.

¶ The absolution to be pronounced by the Minister alone.

**A** Almighty God, the Father of our Lord Iesus Christ, which desireth not the death of a sinner, but rather that hee may turne from his wickednesse and liue, and hath giuen power and commandement to his Ministers, to declare and pronounce to his people, being penitent, the absolution and remission of their sinnes: he pardoneth and absolueth all them which truly repent, and vnfeignedly beleue his holy Gospel. Wherefore we beseech him to grant vs true repentance and his holy Spirit, that those things may please him which we doe at this present, and that the rest of our life hereafter may be pure and holy, so that at the last we may come to his eternall ioy, through Iesus Christ our Lord.

The people shall answer, Amen.

¶ Then shall the Minister begin the Lords prayer with a lowde voice.

**O**ur Father which art in heauen, Hallowed be thy Name. Thy kingdome come. Thy will be done in earth as it is in heauen. Giue vs this day our dayly bread. And forgie vs our trespases, as

## A forme of prayer

wee forgive them that trespasse against vs. And lead vs not into temptation. But deliver vs from euill, Amen.

Then likewise he shall say.

**O** Lord open thou our lips:

Answer.

And our mouth shall shew forth thy praise.

Minister.

**O** God make speede to saue vs.

Answer.

**O** Lord make haste to helpe vs.

Minister.

Glory be to the Father, and to the Sonne, &c.

As it was in the beginning, is now, &c.

Praise ye the Lord.

**¶** Then shall be said or sung this Psalm following.

**O** Come, let vs sing vnto the Lord: let vs heartily reioyce in the strength of our saluation.

Let vs come before his presence with thanksgiving: and shewe our selues glad in him with Psalmes.

For the Lord is a great God: and a great King aboue all Gods.

In his hand are all the corners of the earth: and the strength of the hilles is his also.

The sea is his, and hee made it: and his hands prepared the dry land.

**O** come, let vs worship and fall downe: & kneele before the Lord our maker.

For hee is the Lord our God: and wee are the people of his pasture, and the sheepe of his hands.

To day if yee will heare his voice, harden not your hearts: as in the prouocation, and as in the day



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day of temptation in the wilderness.

When your fathers tempted me : proued mee,  
and saw my workes.

Fourtie yeeres long was I grieved with this  
generation. and sayd : It is a people that do erre in  
their hearts, for they haue not knowen my waies.

Unto whom I sware in my wrath : that they  
should not enter into my rest.

Glozy be to the Father, &c.

As it was in the beginning, &c.

¶ The other Psalmes to be read are the 20. 21. 27. 31.  
33. 85. 124. 147. or any three of them.

Exaudiat te Dominus. Psal. 20.

**T**H Lord heare thee in the day of  
trouble: the name of the God of Ja-  
cob defend thee.

Send thee helpe from the Sanc-  
tuary : & strength thee out of Sion.

Remember all thy offerings : and accept thy  
burnt sacrifice.

Grant thee thy hearts desire : and fulfill all thy  
minde.

Wee will reioyce in thy saluation, and triumph  
in the Name of the Lord our God : the Lord per-  
forme all thy petitions.

Now know I that the Lord helpeth his Anoin-  
ted, & wil heare him from his holy heauen : euen  
with the wholesome strength of his right hand.

Some put their trust in Charets, and some in  
Horses : but wee will remember the Name of the  
Lord our God.

They are brought downe and fallen : but wee  
are risen, and stand vp right.

Save

## A forme of prayer

Save Lord, and heare vs, O King of heauen:  
when we call vpon thee.

Domine in virgine. Psal. 21.

**T**he king shall reioyce in thy strength, O Lord:  
exceeding glad shall he be of thy saluation.

Thou hast giuen him his hearts desire: and hast  
not denied him the request of his lips.

For thou shalt preuent him with the blessings  
of goodnesse: and shalt set a crowne of pure golde  
vpon his head.

Hee asked life of thee, and thou gauest him a  
long life: euen for euer and euer.

His honour is great in thy saluation: gloze  
and great worship shalt thou lay vpon him.

For thou shalt giue him euermlasting felicitie: and  
make him glad with the ioy of thy countenance.

And why: because the king putteth his trust in  
the Lord: and in the mercy of the most highest, hee  
shall not miscary.

All thine enemies shall feele thy hand: thy right  
hand shall finde out them that hate thee.

Thou shalt make them like a fiery ouen in time  
of thy wrath: the Lord shall destroy them in his  
displeasure, and the fire shall consume them.

Their fruit shalt thou root out of the earth:  
and their seed from among the children of men.

For they intended mischief against thee: and  
imagined such a deuise as they are not able to per-  
forme.

Therefore shalt thou put them to flight: and the  
strings of thy bowe shalt thou make ready against  
the face of them.

Be thou exalted, Lord, in thine owne strength:  
so will we sing and praise thy power.

Domine



for the fift of August.

Dominus illuminatio. Psal. 27.

**T**He Lord is my light and my saluation, whom then shall I feare: the Lord is the strength of my life, of whom then shall I be afraid?

When the wicked (euen mine enemies and my foes) came vpon me to eate vp my flesh: they stumbled and fell.

Though an hoste of men were laide against me, yet shall not my heart be afraid: and though there rose vp warre against me, yet will I put my trust in him.

One thing haue I desired of the Lord, which I will require: euen that I may dwell in the house of the Lord all the dayes of my life, to behold the faire beautie of the Lord, and to visit his Temple.

For in the time of trouble he shall hide me in his Tabernacle: yea, in the secret place of his dwelling shall he hide me, and set me vp vpon a rocke of stone.

And now shall he lift vp mine head: aboue mine enemies round about me.

Therefore will I offer in his dwelling an oblation with great gladnesse: I will sing and speake praises vnto the Lord.

Hearken vnto my voice, O Lord, when I cry vnto thee: haue mercy vpon me, and heare me.

My heart hath talked of thee, seeke ye my face: thy face Lord will I seeke.

O hide not thou thy face from me: nor cast thy seruant away in displeasure.

Thou hast beene my succour: leaue me not, neither forsake me, O God of my saluation.

When my father and my mother forsake me: the Lord taketh me vp.

## A forme of prayer

Teach me thy way. O Lord: and leade mee in the right way, because of mine enemies.

Deliver me not ouer into the will of mine aduersaries: for there are false witnessers risen bp against me, and such as speake wrong.

I should vtterly haue fainted: but that I beleeue verely to see the goodnesse of the Lord in the land of the liuing.

O tary thou the Lords leisure: bee strong, and he shall comfort thine heart, and put thou thy trust in the Lord.

In te Domine speraui. Psal. 31.

In thee, O Lord, haue I put my trust: let me neuer be put to confuſion, deliver me in thy righteousness.

Bow downe thine eare to me: make haste to deliver me.

And be thou my strong rocke, and the house of defence: that thou mayest saue me.

For thou art my strong rocke, and my castle: be thou also my guide, and leade me for thy Names sake.

Draw me out of the net that they haue laid priuily for me: for thou art my strength.

Into thy hands I commend my spirit: for thou hast redeemed me, O Lord, thou God of trueth.

I haue hated them that holde of superstitious vanities: and my trust hath beene in the Lord.

I will be glad and reioyce in thy mercy: for thou hast considered my trouble, and hast known my soule in aduersities.

Thou hast not shut me bp into the hand of the enemy: but hast set my feet in a large rounge.

Haue mercy vpon mee, O Lord, for I am in trouble:



for the fift of August.

trouble: and mine eye is consumed for very heauinesse, yea, my soule and my body.

For my life is wahren olde with heauinesse: and my yeeres with mourning.

My strength faileth me, because of mine iniquitie: and my bones are consumed.

I became a reproofe among all mine enemies, but specially among my neighbours: and they of mine acquaintance were afra d of me, and they that did see me without, conueyed themselues from me.

I am cleane forgotten, as a dead man out of minde: I am become like a broken vessell.

For I haue heard the blasphemie of the multitude: and feare is on euery side, while they conspire together against mee, and take their counsell to take away my life.

But my hope hath beene in thee, O Lord: I haue said, thou art my God.

My time is in thy hand, deliuer mee from the hand of mine enemies: and from them that persecute me.

Shewe thy seruant the light of thy countenance: and saue me for thy mercies sake.

Let me not be confounded, O Lord, for I haue called vpon thee: let the vngodly be put to confusion, and be put to silence in the graue.

Let the lying lips be put to silence: which cruelly, disdainefully, and despitefully speake against the righteous.

O how plentifull is thy goodnesse, which thou hast laide vp for them that feare thee: and that thou hast prepared for them that put their trust in thee, even before the sonnes of men.

## A forme of prayer

Thou shalt hide them pr'uely by thine owne presence from the prouoking of all men: thou shalt keepe them secretly in thy Tabernacle from the strife of tongues.

Thankes be to the Lord: for he hath shewed me marueilous great kindnesse in a strong city.

And when I made halfe, I said: I am cast out of the sight of thine eyes.

Neuerthelesse thou heardest the voice of my prayer: when I cryed vnto thee.

O loue the Lord all ye his saints: for the Lord preserueth them that are faithful, and plenteously rewardeth the proud de' er.

Be strong, and hee shall stablish your heart: all ye that put your trust in the Lord.

Exultate iusti. Psal. 33.

**R** Eioyce in the Lord, O ye righteous: for it becommeth well the iust to be thankfull,

Praise the Lord with Harpe: sing Psalmes vnto him with the Lute and instrument of tenne strings.

Sing vnto the Lord a new song: sing praises iustly (vnto him) with a good courage.

For the word of the Lord is true: and all his workes are faithfull.

Hee loueth righteousness and iudgement: the earth is full of the goodnesse of the Lord.

By the word of the Lord were the heauens made: and all the hostes of them by the breath of his mouth.

He gathereth the waters of the sea together, as it were vpon an heape: and layeth vp the deepe, as in a treasure house.

Let all the earth feare the Lord: stand in awe of him



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him yee that dwell in the world.

For he spake, and it was done: he commanded, and it stood fast.

The Lord bringeth the counsell of the heathen to nought: and maketh the deuices of the people to be of none effect, and casteth out the counsels of Princes.

The counsell of the Lord shall endure for euer: and the thoughts of his heart from generation to generation.

Blessed are the people whose God is the Lord Jehoua: and blessed are the folke that he hath chosen to him to be his inheritance.

The Lord looked downe from heauen, and beheld all the children of men: from the habitation of his dwelling he considereth all them that dwell in the earth.

Hee fashioneth all the hearts of them: and vnderstandeth all their workes.

There is no king that can be saued by the multitude of an hoste: neither is any mightie man deliuered by much strength.

An horse is counted but a vaine thing to saue a man: neither shal he deliuer any man by his great strength.

Behold, the eye of the Lord is vpon them that feare him: and vpon them that put their trust in his mercy.

To deliuer their soules from death: and to feede them in the time of dearth.

Our soule hath patiently taried for the Lord: for he is our helpe, and our shield.

For our heart shall reioyce in him: because wee haue hoped in his holy Name.

## A forme of prayer

Let thy mercifull kindnesse (O Lord) be vpon vs: like as we doe put our trust in thee.

Benedixisti Domine. Psal. 85.

**I** O Lord, thou art become gracious vnto thy land: thou hast turned away the captiuitie of Jacob.

Thou hast forgiven the offence of thy people: and couered all their sinnes.

Thou hast taken away all thy displeasure: and turned thy selfe from thy wrathfull indignation.

Turne vs then, O God our Saviour: and let thine anger cease from vs.

Wilt thou be displeased at vs for ever: and wilt thou stretch out thy wrath from one generation to another?

Wilt thou not turne againe and quicken vs: that thy people may reioyce in thee?

Shew vs thy mercy, O Lord: and grant vs thy saluation.

I will hearken what the Lord God will say concerning me: for he shall speake peace vnto his people, & to his Saints, that they turne not againe.

For his saluation is nigh them that feare him: that glory may dwell in our land.

Mercy and trueth are met together: righteousnesse and peace haue kissed each other.

Trueth shall flourish out of the earth: and righteousnesse hath looked downe from heauen.

Yea, the Lord shall shew louing kindnesse: and our land shall giue her increase.

Righteousnes shall goe before him: and hee shall direct his going in the way.

Nisi quia Dominus. Psal. 124.

**I**f the Lord himselfe had not bin on our side (now may Israel say:) if the Lord himselfe had not bin  
on



for the fift of August.

on our side, when men rose bp against vs.

They had swallowed vs bp quicke: when they were so wrathfully displeased at vs.

Yea, the waters had drowned vs: & the streame had gone ouer our soule.

The deepe waters of the proud: had gone euen ouer our soule.

But praised be the Lord: which hath not giuen vs ouer for a prey vnto their teeth.

Our soule is escaped, euen as a bird out of the snare of the fowler: the snare is broken, and we are deliuered.

Our helpe standeth in the Name of the Lord: which hath made heauen and earth.

Laudate Dominum. Psal. 147.

**O** Praise the Lord, for it is a good thing to sing prayes vnto our God: yea, a ioyfull and pleasant thing it is to be thankfull.

The Lord doeth build bp Hierusalem: and gather together the outcasts of Israel.

Hee healeth those that are broken in heart: and giueth medicine to heale their sickenesse.

He telleth the number of the starres: and calleth them all by their names.

Great is our Lord, and great is his power: yea, and his wisdom is infinite.

The Lord setteth bp the meeke: and bringeth the vngodly downe to the ground.

I sing vnto the Lord with thanksgiuing: sing praises vpon the harpe vnto our God.

Which couereth the heauen with cloudes, and prepareth raine for the earth: & maketh the grasie to grow vpon the mountaines: and herbe for the vse of men.

which

## A forme of prayer

Which giueth fodder vnto the cattell: and feedeth the yong Hauens that call vpon him.

He hath no pleasure in the strength of an horse: neither delighteth he in any mans legs.

But the Lords delight is in them that feare him: and put their trust in his mercy.

Praise the Lord, O Hierusalem: praise thy God, O Sion.

For hee hath made fast the barres of thy gates: and hath blessed thy children within thee.

He maketh peace in thy borders: and filleth thee with the floure of wheate.

Hee sendeth forth his Commandement vpon earth: and his word runneth very swiftly.

Hee giueth snow like wooll: and scattereth the hoare frost like ashes.

He casteth forth his yce like morsels: who is able to abide his frost?

Hee sendeth out his word, and melteth them: he bloweth with his winde, and the waters flow.

He sheweth his word vnto Jacob: his statutes and ordinances vnto Israel.

Hee hath not dealt so with any nation: neither haue the heathen knowledge of his Lawes.

¶ The first Lesson is the xxij. Chapter of the second Booke of Samuel.



And Dauid spake the wordes of this song vnto the Lord, what time the Lord had deliuered him out of the hand of all his enemies, and out of the hand of Saul. And he sayd, The Lord is my roche, and my castle, and my deliuerer.

God




## for the fift of August.

God is my strength, in him will I trust: hee is my shield, & the horne of my saluation my high tower, and my refuge, my Saviour, thou hast saued me from wrong. I will call on the Lord which is praise worthy: and so shall I be saued from mine enemies. For the pangs of death closed me about, the floods of Belial put me in feare. The sorrowes of hell compailed mee about: the snares of death ouertooke me. In my tribulation did I call vpon the Lord, and cryed to my God: and hee did heare my voice out of his Temple, and my cry did enter into his eares. The earth trembled and quaked: the foundations of heauen mooued, and shooke when he was angry. Smoke went out at his nostrils and consuming fire out of his mouth: coales were kindled therat. And he bowed heauen, and came downe, and there was darkenesse vnder his feete. And he rode vpon Cherub, and did flie: hee came flying vpon the wings of the winde. Hee made darkenesse a tabernacle round about him: with waters gathered together in thicke clouds. Through the brightnesse of his presence, were the coales of fire kindled. The Lord thundred from heauen: and he that is most High, gaue his voice. He shot arrowes, and scattered them: to wit, lightening, and ouerthrew them. The channels of the Sea appeared, and the foundations of the world were seene: by the reason of the rebuking of the Lord, and through the blasting of the breath of his nostrils. Hee sent from aboue, and tooke me: hee drew me out of many waters. Hee deliuered mee from my mighty enemy, and from them that hated mee: for they were too strong for mee. When they had preuented me in the day of my calamity:

C

lamity:



## A forme of prayer

lanitie: the Lord stayed me vp. For hee brought me out into a large place: hee deliuered me, because he had a fauour vnto me. The Lord rewarded me according to my righteousness: according to the purenesse of my hands he recompensed me. For I haue kept the wayes of the Lord: and did not wickedly against my God. For all his Lawes were in my sight: and from his statutes I did not depart. In his sight also haue I bene vpright: and haue kept me from mine owne iniquitie. And the Lord did to me againe according to my righteousness: euen after my purenesse in his eye sight. With the godly thou shalt be godly: and with the man that is vpright, thou shalt be vpright. With the pure thou shalt be pure: and with the froward, thou shalt shew thy selfe froward. And the poore people thou wilt saue: but thine eyes are vpon the proud, to bring them downe. For thou art my light, O Lord: and the Lord shall lighten my darkenesse. For by thee I shall breake through an hoste of men: and by my God will I spring ouer a wall. God is vncorrupt in his way, the word of the Lord is tryed in the fire: hee is a shield to all that trust in him. For who is a G O D saue the Lord? and who is mighty saue our God? God strengtheneth me in battell: and maketh the way cleare before me. Hee maketh my feete like Hindes feet: and setteth me vpon my high places. He teacheth my handes to fight: so that euen a bowe of Steele is broken with mine armes. Thou hast giuen me the shield of thy saluation: and with thy louing meekenesse thou doest multiply me. Thou hast enlarged my steps vnder me: and my legges shall not faile mee. I haue followed vpon mine enemies,



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enemies, and destroyed them: and turned not againe vntill I had consumed them. I haue wasted them and wounded them, that they shall not bee able to arise: yea, they shall fall vnder my feete. Thou hast girded me about with might to battell, and them that rose against me, hast thou subdued vnder me. And thou hast giuen me the neckes of mine enemies: that I might destroy them that hate me. They looked about, but there was none to saue them: euen vnto the Lord, but hee heard the nnot. Then did I beat them as small as the dust of the earth: I did stampe them as the clay of the street, and did spread them abroad. Thou also hast deliuered mee from the dissension of people, thou hast kept me to be an head ouer nations: the people which I knew not, doe serue me. Strange children dissemble with me: at the hearing of the eare they obey me. Strange children will shrink away: and they shall bee smitten with feare in their priue chamber. The Lord liueth, and blessed be my strength: magnified be God, euen the force of my saluation. It is God that giueth me power to reuenge me: and bringeth downe the people vnder me. Hee deliuereth mee from mine enemies, thou also hast lift me vp on high from them that rose against mee: thou hast deliuered me from the wicked man. And therefore I will praise thee O Lord, among the nations: and will sing vnto thy Name. He is the towre of saluation for his King, and dealeth mercifully with his anointed: with Dauid, and with his seed for euermore.

## A forme of prayer

¶ Then reade, or sing.



¶ We praise thee, O God: wee know-  
ledge thee to be the Lord.

All the earth doeth worship thee:  
the father everlasting.

To thee all Angels cry aloud: the  
heavens & all the powers therein.  
To thee Cherubin, and Seraphin: continually  
doe cry.

Holy, holy, holy, Lord God of Sabaoth.

Heaven and earth are full of the maiesty: of thy  
glory.

The glorious company of the Apostles: praise  
thee.

The goodly fellowship of the Prophets: praise  
thee.

The noble army of Martyrs: praise thee.

The holy Church throughout all the world:  
doeth knowledge thee.

The father: of an infinite Maiesty.

Thy honourable: true, and onely Sonne.

Also the holy Ghost: the comforter.

Thou art the King of glory: O Christ.

Thou art the everlasting Sonne: of the fa-  
ther.

When thou tookest vpon thee to deliuer man:  
thou diddest not abhorre the Virgins wombe.

When thou haddest overcome the sharpenesse of  
death: thou diddest open the kingdome of heaven  
to all beleeuers.

Thou sittest at the right hand of God: in the  
glory of the father.

Wee beleue that thou shalt come: to bee our  
iudge.



for the fift of August.

We therfore pray thee helpe thy seruants: whom thou hast redeemed with thy precious blood.

Make them to be numbred with thy Saints: in glory euerlasting.

O Lord saue thy people: and blesse thine inheritance.

Gouerne them: and lift them vp for euer.

Day by day: we magnifie thee.

And wee worship thy Name: euer world without end.

Trouchsafe (O Lord:) to keepe vs this day without sinne.

O Lord haue mercie vpon vs: haue mercy vpon vs.

O Lord let thy mercy lighten vpon vs: as our trust is in thee.

O Lord, in thee haue I trusted: let mee neuer be confounded.

¶ The second Lesson is the xxij. Chapter of the Actes of the Apostles.

**A**ND Paul earnestly beholding the counsaile, said, Men and brethren, I haue liued in all good conscience before God vntill this day. And the high Priest Ananias commaunded them that stood by, to smite him on the mouth. Then said Paul vnto him, God shall smite thee thou painted wall: for sittest thou and iudget me after the law, and commaundest me to be smitten contrary to the law? And they that stood by, said, Reuilest thou Gods high Priest? Then said Paul, I wist not, brethren, that he was the high Priest:

## A forme of prayer

For it is written, Thou shalt not curse the ruler of thy people. But when Paul perceiued that the one part were Sadducees, and the other Pharisees, hee cryed out in the counsaile, Men and brethren, I am a Pharisee, the sonne of a Pharisee: of the hope and resurrection of the dead I am iudged. And when hee had so said, there arose a debate betweene the Pharisees and the Sadducees: and the multitude was diuided. For the Sadducees say that there is no resurrection, neither Angel, nor spirit: but the Pharisees confesse both. And there arose a great cry: and when the Scribes which were of the Pharisees part arose, they stroue, saying, Wee finde no euill in this man: but if a Spirit or an Angel hath spoken to him, let vs not strue against God. And when there arose a great debate, the chiefe captaine fearing lest Paul should haue beene pluckt asunder of them, commanded the Souldiers to goe downe, and to take him from among them, and to bring him into the castle. And the night following, the Lord stood by him, and said, Be of good cheere, Paul: for as thou hast testified of me in Hierusalem, so must thou beare witnesse also at Rome. And when it was day, certaine of the Jewes gathered themselves together, and made a bow, saying, That they would neither eate nor drinke till they had killed Paul. And they were more then fourtie men, which had made this conspiracie. And they came to the chiefe Priests and Elders and said, We haue bound our selues with a bow, that wee will eate nothing untill we haue slaine Paul. Now therefore giue ye knowledge to the chiefe captaine, and to the counsaile, that hee bring him forth vnto you



for the fift of August.

you to morrow, as though yee would know something more perfectly of him: and wee, or euer hee come neere, are ready to kill him. And when Pauls sisters sonne heard of their laying a wait, hee went and entred into the castle, and tolde Paul. And Paul called one of the vnder captaines vnto him, and said, Bring this yong man vnto the high captaine: for hee hath a certaine thing to shewe him. And hee tooke him, and brought him to the high captaine, and sayd, Paul the prisoner called mee vnto him, and prayed me to bring this young man vnto thee, which hath a certaine matter to shewe thee. Then the high captaine tooke him by the hand, and went with him out of the way, and asked him, What is it that thou hast to tell me? And he said, The Jewes are determined to desire thee, that thou wouldest bring forth Paul to morrow into the counsaile, as though they would enquire somewhat of him more perfectly. But follow not thou their mindes: for there lie in waite for him of them moe then fourty men, which haue bound themselves with a bow, that they will neither eate nor drinke, till they haue killed him: and now are they ready, and looke for a promise from thee. The chiefe captaine then let the young man depart, and charged him, See thou tell it out to no man, that thou hast shewed these things to mee. And he called vnto him two vnder captaines, saying, Make ready two hundred souldiers to goe to Cesarea, and horsemen threescore and tenne, and spearmen two hundred, at the third houre of the night: And deliuer them beasts, that they may set Paul on, and bring him safe vnto Felix the hie deputy. And he wrote a letter after this manner,

Claudius

## A forme of prayer

Claudius Lysias, vnto the most mighty ruler Felix, sendeth greetings. This man was taken of the Jewes, & should haue beene killed of them: Then came I with an armie, and rescued him, and perceived that hee was a Romane: And when I would haue knowen the cause wherefore they accused him, I brought him forth into their counsaile. Whom I perceived to be accused of questions of their law, but hauing nothing laid to his charge worthy of death, or of bonds. And when it was shewed me how that the Jewes laide waite for the man, I sent him straight way to thee, and gaue commandement to his accusers, that the things which they haue against him, they should tell before thee. Farewell. Then the souldiers as it was commanded them, tooke Paul, & brought him nigh to Antipatridis. On the morrow, they left the horsemen to goe with him, and returned vnto the castle. Which when they came to Cesarea, and deliuered the Epistle to the Deputy, presented Paul also before him. And when the deputy had read the letter, hee asked of what prouince he was. And when he vnderstood that he was of Cilicia: I will heare thee, said hee, when thine accusers are come also. And hee commanded him to be kept in Herods iudgement hall.

¶ Then reade, or sing.



Blessed be the Lord God of Israel: for hee hath visited and redeemed his people.

And hath raised vp a mighty saluation for vs: in the house of his seruant David.



for the fift of August.

As he spake by the mouth of his holy Prophet:  
which haue been since the world began.

That wee should bee saued from our enemies:  
and from the hands of all that hate vs.

To performe the mercy promised to our forefa-  
thers: and to remember his holy Couenant.

To performe the othe which hee sware to our  
forefather Abraham: that he would giue vs.

That wee being deliuered out of the handes of  
our enemies: might serue him without feare.

In holinesse and righteousness before him: all  
the dayes of our life.

And thou Childe shalt be called the Prophet of  
the Highest: for thou shalt go before the face of the  
Lord, to prepare his wayes.

To giue knowledge of saluation vnto his peo-  
ple: for the remission of their sinnes.

Through the tender mercy of our God: where-  
by the day spring from an high hath visited vs.

To giue light to them that sit in darkenesse, and  
in the shadow of death: and to guide our feete into  
the way of peace.

Gloꝝy be to the Father, &c.

As it was in the beginning, &c.

¶ Or this C. Psalme. Iubilare Deo.

○ Bee ioyfull in the Lord (all ye lands:) serue  
the Lord with gladnesse, and come before his  
presence with a song.

Be ye sure that the Lord he is God: it is he that  
hath made vs, and not wee our selues, wee are  
his people, and the sheepe of his pasture.

O go your way into his gates with thankesgi-  
uing, and into his Courts with praise: be thanke-  
full vnto him, and speake good of his Name.

## A forme of prayer

For the Lord is gracious, his mercie is euermoring: and his trueth endureth from generation to generation.

Glorie be to the Father, and to the Sonne, &c.

As it was in the beginning, is now, &c.

¶ Then shall bee said the Creede, by the Minister and the people, standing.

I beleue in God the Father Almighty, maker of heauen and earth: and in Jesus Christ his onely Sonne our Lord, which was conceived by the holy Ghost, borne of the virgin Mary, suffered vnder Ponce Pilate, was crucified, dead, and buried, he descended into hell, the third day he rose againe from the dead, hee ascended into heauen, and sitteth on the right hand of God the Father Almighty, from thence shall he come to iudge the quicke and the dead. I beleue in the holy Ghost, the holy Catholique Church, the Communion of Saints, the forgiueries of sinnes, the resurrection of the body, and the life euermoring, Amen.

¶ And after that, these prayers following, all deuoutly kneeling, the Minister first pronouncing with a lowd voyce.

The Lord be with you.

Answer.

And with thy spirit.

The Minister.

¶ Let vs pray.

Lord haue mercy vpon vs.

Christ haue mercy vpon vs.

Lord haue mercy vpon vs.

Our Father which art in heauen, &c.

¶ Then the Minister standing vp, shall say.

O Lord shew thy mercy vpon vs.

People.



for the fift of August.

People.

And grant vs thy saluation.

Minister.

O Lord saue the King.

People.

Who putteth his trust in thee.

Minister.

Send him helpe from thy holy place.

People.

And evermore mightily defend him.

Minister.

Let his enemies haue no aduantage against him.

People.

Let not the wicked approach neere to hurt him.

Minister.

Indue thy Ministers with righteousnesse.

People.

And make thy chosen people ioyfull.

Minister.

O Lord saue thy people.

People.

And blesse thine inheritance.

Minister.

Giue peace in our time, O Lord.

People.

Because there is none other that fighteth for  
vs, but onely thou, O God.

Minister.


O God make cleane our hearts within vs.

People.

And take not thy holy Spirit from vs.

# A forme of prayer

## ¶ A prayer for the Kings Maiestie.

 Almighty and most mercifull God, which doest pitch thy tents round about thy people, to deliuer them from the handes of their enemies: Wee thy humble seruants which haue euer of olde seene thy Saluation, doe fall downe and prostrate our selues with prayse and thankesgiving to thy glorious Name, who hast in thy tender mercies from time to time saued and defended thy seruant IAMES our most gracious King, and especially as this day diddest make frustrate their bloody and most barbarous Treason, who being his naturall Subiects, most vnnaturally violating thy Diuine ordinance, did secretly seeke to shed his blood. But through thy mercy (O Lord) their snare was hewen in pieces, and vpon thy seruants head doeth the Crowne flourish. The wicked and blood-thirstie men thought to deuoure Jacob, and to lay waste his dwelling place: But thou (O God) which rulest in Jacob, and vnto the ends of the world, doest dayly teach vs still to trust in thee for all thy great mercies, and not to forget thy mercifull kindnesse shewed to him that feareth thy Name. O Lord, wee confesse to thy glory and praise, that thou onely hast thereby saved vs from destruction, because thou hast not giuen him ouer for a pray to the wicked: his soule is deliuered, and we are escaped. Heare vs now we pray thee, (O most mercifull Father) and continue forth thy louing kindnesse towards thy seruant our Soueraigne Lord, towards our  
most



## for the fift of August.

most vertuous Queene, and all their Princely children, and euermore to thy glory and our comfort keepe them in health with long life and prosperitie, whose rest and onely refuge is in thee, O God of their saluation. Preserue them as thou art woont, preserue them from the snare of the enemie, from the gathering together of the froward, from the insurrection of wicked doers, & from all the traiterous conspiracies of those which priuily lay waite for their liues. Grant this, O heavenly Father, for Iesus Christs sake, our onely Mediatour and Aduocate, Amen.

### The second Collect for peace.

O God, which art authour of peace, and loue of concord, in knowledge of whom standeth our eternall life, whose seruice is perfite freedome, defend vs by thy humble seruants in all assaults of our enemies, that wee surely trusting in thy defence, may not feare the power of any aduersaries, thorough the might of Iesus Christ our Lord, Amen.

### The third Collect for grace.

O Lord our heavenly Father, Almighty and euerlasting God, which hast safely brought vs to the beginning of this day, defend vs in the same with the mightie power, and grant that this day we fall into no sinne, neither runne into any kinde of danger, but that all our doings may be ordered by thy gouernance, to doe alwayes that is righteous in thy sight, through Iesus Christ our Lord, Amen.

## A forme of prayer

¶ It is meet that the Letanie shall not be omitted the fift day of August, though it fall vpon Munday, Tuesday, Thursday, or Saturday.

**O** God the Father of heauen: haue mercy vpon vs miserable sinners.

O God the Father of heauen, &c.

**O** God the Sonne redeemer of the world: haue mercy vpon vs miserable sinners.

O God the Sonne redeemer of the world, &c.

**O** God the holy Ghost proceeding from the Father and the Sonne: haue mercy vpon vs miserable sinners.

O God the holy Ghost proceeding, &c.

**O** holy, blessed, & glorious Trinity, three persons & one God: haue mercy vpon vs miserable sinners.

O holy, blessed, and glorious Trinitie, &c.

Remember not Lord our offences, nor the offences of our forefathers, neither take thou vengeance of our sinnes: spare vs good Lord, spare thy people whom thou hast redeemed with thy most precious blood, and be not angry with vs for euer.

Spare vs good Lord.

From all euill and mischiefe, from sinne, from the crafts and assaults of the deuill, from thy wrath, and from everlasting damnation.

Good Lord deliuer vs.

From all blindnesse of heart, from pride, vaine glory, and hypocrisie, from enuie, hatred, and malice, and all vncharitablenesse.

Good Lord deliuer vs.

From fornication, and all other deadly sinne, and from all the deceits of the world, the flesh and the deuill.

Good



## for the fift of August.

Good Lord deliuer vs.

From lightning and tempest, from plague, pestilence and famine, from battell and murder, and from sudden death.

Good Lord deliuer vs.

From all sedition and priuie conspiracie, from all false doctrine and heresie, from hardnesse of heart, and contempt of thy word and commandement.

Good Lord deliuer vs.

By the mystery of thy holy incarnation, by thy holy natiuity and circumcision, by thy baptisme, fasting, and temptation.

Good Lord deliuer vs.

By thine agony and bloody sweat, by thy crosse and passion, by thy precious death and buriall, by thy glorious resurrection and ascension, and by the comming of the holy Ghost.

Good Lord deliuer vs.

In all time of our tribulation, in all time of our wealth, in the houre of death, and in the day of iudgement.

Good Lord deliuer vs.

Wee sinners doe beseech thee to heare vs (O Lord God) and that it may please thee to rule and gouerne thy holy Church vniuersally in the right way.

We beseech thee to heare vs good Lord.

That it may please thee to keepe and strengthen in the true worshipping of thee, in righteousness and holinesse of life, thy seruant James, our most gracious King and gouernour.

We beseech thee to heare vs good Lord.

That it may please thee to rule his heart in thy faith, feare, and loue, and that hee may euermore  
haue

## A forme of prayer

haue affiance in thee, and euer seeke thy honour and glory.

We beseech thee to heare vs good Lord.

That it may please thee to be his defender and keeper, giuing him the victory ouer all his enemies.

We beseech thee to heare vs good Lord.

That it may please thee to illuminate al Bishops, Pastors, and Ministers of the Church, with true knowledge and vnderstanding of thy word, and that both by their preaching and liuing they may set it forth, and shew it accordingly.

We beseech thee to heare vs good Lord.

That it may please thee to endue the Lords of the Counsell, and all the Nobilitie, with grace, wisdom, and vnderstanding.

We beseech thee to heare vs good Lord.

That it may please thee to blesse and keepe the Magistrates, giuing them grace to execute iustice and to maintaine trueth.

We beseech thee to heare vs good Lord.

That it may please thee to blesse and keepe all thy people.

We beseech thee to heare vs good Lord.

That it may please thee to giue to all nations, unitie, peace, and concord.

We beseech thee to heare vs good Lord.

That it may please thee to giue vs an heart to loue and dread thee, and diligently to liue after thy commandements.

We beseech thee to heare vs good Lord.

That it may please thee to giue to all thy people encrease of grace, to heare meekly thy word, and to receiue it with pure affection, and to bring forth  
the



## for the fift of August.

the fruits of the spirit.

We beseech thee to heare vs good Lord.

That it may please thee to bring into the way of trueth, all such as haue erred, and are deceiued.

We beseech thee to heare vs good Lord.

That it may please thee to strengthen such as doe stand, and to comfort and help the weake hearted, and to raise vp them that fall, and finally to beate downe Satan vnder our feete.

We beseech thee to heare vs good Lord.

That it may please thee to succour, helpe, and comfort all that be in danger, necessitie, and tribulation.

We beseech thee to heare vs good Lord.

That it may please thee to preserve all that trauell by land or by water, al women labouring of child, all sicke persons and young children, and to shewe thy pity vpon all prisoners and captiues.

We beseech thee to heare vs good Lord.

That it may please thee to defend and prouide for the fatherlesse children and widowes, and all that be desolate and oppressed.

We beseech thee to heare vs good Lord.

That it may please thee to haue mercie vpon all men.

We beseech thee to heare vs good Lord.

That it may please thee to forgiue our enemies, persecutors and slanderers, and to turne their hearts.

We beseech thee to heare vs good Lord.

That it may please thee to giue and preserve to our vse the kindly fruits of the earth, so as in due time we may enioy them.

We beseech thee to heare vs good Lord.

¶

That

## A forme of prayer

That it may please thee to giue vs true repentance, to forgiue vs all our sinnes, negligences and ignorances, and to indue vs with the grace of thy holy spirit, to amend our liues according to thy holy word.

We beseech thee to heare vs good Lord.

Sonne of God: we beseech thee to heare vs.

Sonne of God: We beseech thee to heare vs.

O Lambe of God, that takest away the sinnes of the world.

Grant vs thy peace.

O Lambe of God, that takest away the sinnes of the world.

Haue mercy vpon vs.

O Christ heare vs.

O Christ heare vs.

Lord haue mercy vpon vs.

Lord haue mercy vpon vs.

Christ haue mercy vpon vs.

Christ haue mercy vpon vs.

Lord haue mercy vpon vs.

Lord haue mercy vpon vs.

Our Father which art in heauen, &c.

And leade vs not into temptation.

But deliuer vs from euill. Amen.

The versicle.

O Lord deale not with vs after our sinnes.

The Answer.

Neither reward vs after our iniquities.

¶ Let vs pray.

O God mercifull Father, that despisest not the sighing of a contrite heart, nor the desire of such



## for the fift of August.

such as be sorrowfull, mercifully assist our prayers that wee make before thee, in all our troubles and aduersities, whensoever they oppresse vs: and graciously heare vs, that those evils which the craft and subtiltie of the deuill or man worketh against vs be brought to nought, and by the prouidence of thy goodnesse they may be dispersed, that wee thy seruants being hurt by no persecutions, may euermore giue thanks vnto thee in thy holy Church, through Iesus Christ our Lord.

O Lord arise, helpe vs, and deliuer vs for thy Names sake.

O God we haue heard with our eares, and our fathers haue declared vnto vs, the noble workes that thou diddest in their dayes, and in the old time before them.

O Lord arise, helpe vs, and deliuer vs for thine honour.

Glorie be to the Father, and to the Sonne, &c.

As it was in the beginning, is now, &c.

From our enemies defend vs, O Christ.

Graciously looke vpon our afflictions.

Pitifully behold the sorrowes of our hearts.

Mercifully forgiue the sinnes of thy people.

Fauourably with mercy heare our prayers.

O sonne of David haue mercy vpon vs.

Both now and euer bouchsafe to heare vs,

O Christ.

Graciously heare vs, O Christ.

Graciously heare vs, O Lord Christ.

The versicle.

O Lord let thy mercy be shewed vpon vs.

The answer.

As we doe put our trust in thee.

## A forme of prayer

Let vs pray.

**A** Almighty and euerlasting God, Creatour and  
Gouernour of all the world, by whom Kings  
doe beare rule, and vnder whose prouidence they  
are wonderfully and mightily oftentimes protec-  
ted from many fearefull dangers, by which the  
malice of Sathan and his wicked impes doe seeke  
to intrap them: Wee giue vnto thy heauenly Ma-  
iestie most humble and heartie thanks, for that it  
hath pleased thee of thine infinite mercy and good-  
nesse in Christ Jesu, so wonderfully to vphold, de-  
liuer and preserue thy seruant our most dread and  
Soueraigne Lord King IAMES so many and sun-  
dry times from the cruell and bloody treacheries  
of desperate men, and especially as this day from  
the wicked delignements of those blood-thirstie  
wretches the Earle Gowry with his brother, and  
their desperate confederates. And wee doe most  
humbly and from the bottome of our hearts pray  
and beseech thee to continue this thine vnspeake-  
able goodnesse towards him and towards his  
Realmes, & euermore mightily, as thou art wont,  
to defend and protect them. O Lord, dissipate and  
confound all practises, conspiracies and Treasons  
against him. Smite his enemies vpon the cheek  
bone, breake their teeth, frustrate their counsels,  
and bring to nought all their devices. Let them  
fall into the pit that they haue prepared for him.  
Let a sudden destruction come vpon them vna-  
wares: and the net that they shall lay for him pri-  
uily, let it catch themselves, that they may fall  
into their owne mischiefe. Let them be ashamed  
and confounded together that seeke after his life



for the fift of August.

to destroy it. Let them be driuen backward, and put to rebuke, that with any euill either to his Royall person, or to our gracious Queene, or to any of their most worthy Progenie: So that the whole world and all posteritie may see and know, how mightily with thy ffatherly care and prouidence thou watchest ouer, & defendest those which put their trust in thee. And so also they which seeke thy glory may euer be ioyfull and glad in thee, and all such as loue thy saluation, may rightly say alway, The Lord be praised. Graunt this (O most louing and merciful ffather for thy deare Sonnes sake Iesus Christ our Lord and onely Sauour, Amen.

**W**E humbly beseech thee, O ffather, mercifully to looke vpon our infirmities, and for the glory of thy Names sake, turne from vs all those euils that wee most righteously haue deserued: and grant that in all our troubles we may put our whole trust and confidence in thy mercy, and euermore serue thee, in holinesse and purenesse of liuing, to thy honour and glory, through our onely Mediatour and Aduocate Iesus Christ our Lord, Amen.

**A**lmightie and euerlasting God, which onely workest great marueilles, send downe vpon our Bishops and Curats, and all Congregations committed to their charge, the healthfull spirit of thy grace, and that they may truely please thee, powre vpon them the continuall dewe of thy blessing: Grant this, O Lord, for the honour of our Aduocate and Mediatour Iesus Christ, Amen.

## A forme of prayer

In the time of any common plague  
or sickenesse.

**O** Almighty God, which in thy wrath in the time of king Dauid, didst slay with the plague of pestilence threescore and ten thousand, and yet remembring thy mercy, diddest saue the rest: haue pitie vpon vs miserable sinners, that now are visited with great sickenesse and mortality, that like as thou didst then command thine Angel to cease from punishing: so it may now please thee to withdraw from vs this plague and grievous sicknesse, through Iesus Christ our Lord, Amen.

A prayer of Chrysostome.

**A**lmightie God, which hast giuen vs grace at this time with one accord to make our common supplications vnto thee, and doest promise that when two or three be gathered together in thy Name, thou wilt grant their requests: fulfill now, O Lord, the desires and petitions of thy seruants, as may be most expedient for them, granting vs in this world knowledge of thy trueth, and in the world to come life euerlasting, Amen.

**T**he grace of our Lord Iesus Christ, and the loue of God, and the fellowship of the holy Ghost, be with vs all euermore, Amen.



## for the fift of August.

¶ If there be a Communion vpon the fifth day of August, then let the Epistle, Gospel, and Prayers of Thankesgiuing newly appointed for the present occasion, bee vsed in the places as they are heere following set downe, to bee vsed when there is no Communion.

**O**ur Father which art in Heauen, Hallowed be thy Name. Thy kingdom come. Thy will bee done in earth as it is in heauen. Giue vs this day our dayly bread. And forgiue vs our trespasles, as wee forgiue them that trespasse against vs. And leade vs not into temptation. But deliuer vs from euill, Amen.

**A** Almighty God, vnto whom all hearts be open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of thy holy Spirit, that wee may perfectly loue thee, and worthily magnifie thy holy Name, through Christ our Lord, Amen.

Minister.

**G**od spake these wordes, and sayd, I am the Lord thy God: Thou shalt haue none other gods but me.

People.

Lord haue mercy vpon vs, and encline our hearts to keepe this Law.

Minister.

Thou shalt not make to thy selfe any grauen image, nor the likenesse of any thing that is in heauen aboue, or in the earth beneath, or in the water vnder the earth. Thou shalt not bow down to them, nor worship them; For I the Lord thy  
God

## A forme of prayer

God art a iecalous God, and visite the sinne of the fathers vpon the children, vnto the third & fourth generation of them that hate me, and shew mercy vnto thousands in them that loue me, and keepe my commandements.

People.

Lord haue mercy vpon vs, and encline our, &c.

Minister.

Thou shalt not take the Name of the Lord thy God in vaine: For the Lord will not holde him guiltlesse that taketh his Name in vaine.

People.

Lord haue mercy vpon vs, and encline our, &c.

Minister.

Remember that thou keepe holy the Sabbath day. Sixe dayes shalt thou labour and doe all that thou hast to doe, but the seuenth day is the Sabbath of the Lord thy God. In it thou shalt doe no manner of worke, thou, and thy sonne, and thy daughter, thy man seruant, and thy maid seruant, thy cattell, and the stranger that is within thy gates: For in sixe dayes the Lord made heauen and earth, the sea and all that in them is, and rested the seuenth day: Wherefore the Lord blessed the seuenth day, and hallowed it.

People.

Lord haue mercy vpon vs, and encline our, &c.

Minister.

Honour thy father and thy mother, that thy dayes may be long in the land which the Lord thy God giueth thee.

People.

Lord haue mercy vpon vs, and encline our, &c.

Minister.



## for the fift of August.

Minister.

**Thou shalt doe no murther.**

People.

**Lord haue mercy vpon vs, and incline our, &c.**

Minister.

**Thou shalt not commit adultery.**

People.

**Lord haue mercy vpon vs, and incline our, &c.**

Minister.

**Thou shalt not steale.**

People.

**Lord haue mercy vpon vs, and encline our, &c.**

Minister.

**Thou shalt not beare false witnesse against thy neighbour.**

People.

**Lord haue mercy vpon vs, and incline our hearts to keepe this Law.**

Minister.

**Thou shalt not couet thy neighbours house. Thou shalt not couet thy neighbours wife, nor his seruant, nor his maid, nor his ore, nor his asse, nor any thing that is his.**

People.

**Lord haue mercy vpon vs, and write all these thy Lawes in our hearts, we beseech thee.**

**Let vs pray.**

**O** Eternal God, & most gracious Father, which preferuest thy seruants by thy mighty hand, especially godly Princes, when their liues are sought for by their cruell enemies: Wee giue thee most humble and hearty thanks according to our bounden duety for thy gracious fauour, in prefer-

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## A forme of prayer

uing as this day our Soueraigne Lord King James, from the deuillish and bloody conspiracie of Earle Gowrie and his brother with their compli- ces in Scotland, and for executing thy iust iudge- ments vpon those wicked Traitors. Let it please thee, which art the Highest Maiestie and Lord of hostes, at the humble supplication of vs thy ser- uants, to couer him still with the shield of thy iu- stice, and to defend him with the sword of thy iudgement. Grant, that as thou hast prepared a more Princely table for him of late, then before, in the sight of thine and his enemies, and hast an-ointed his head with oyle, and made his cuppe runne ouer: so he may be kept as the apple of thine eye, and thy kindnesse and mercy may follow him all the dayes of his life, with abundance of all thy blessings both heauenly and earthly vpon his Maiestie, our gracious Queene, the Prince, and the rest of their Royall Progenie, to the singular comfort of their hearts, and the continuance and aduancement of thy Religion and peace amongst vs his Subjects and our posteritie after vs. Let his enemies (O Lord) be in his presence, as the dust before the winde, that they may clearely per- ceiue by thy iudgements vpon themselves and the defence of thine Anointed, that his safetie, their confusion, and our comfort are ioyned with thy glory. Heare vs O most mercifull Father, wee be- seech thee, in these our humble petitions which we present with reuerent hearts vnto thy diuine Maestie, through Iesus Christ our onely Saut- our and Redeemer, Amen.

Almightie



## for the fift of August.

**A**lmightie G D D, whose kingdome is euerlasting, and power infinite, haue mercy vpon the whole Congregation, and so rule the heart of thy chosen seruant James our King and Gouerneur, that he (knowing whose minister he is) may aboue all things seeke thy honour and glory, and that wee his Subiects (duely considering whose authoritie hee hath) may faithfully serue, honour, and humbly obey him, in thee, and for thee, according to thy blessed word and ordinance, through Iesus Christ our Lord, who with thee and the holy Ghost liueth and reigneth euer one God, world without end. Amen.

### The Epistle.

**E**t euery soule be subiect vnto the higher powers: for there is no power but of God. The powers that be, are ordained of G D D. Whosoever therefore resisteth the power, resisteth the ordinance of G D D: and they that resist, shall receiue to themselves damnation. For rulers are not fearefull to good workes, but to the euill. Wilt thou not feare the power? Doe well, and thou shalt haue praise of the same. For hee is the minister of God for thy wealth. But if thou doe euill, feare, for hee beareth not the sword in vaine: for hee is the minister of God, reuenger of wrath on him that doeth euill. Wherefore yee must needs be subiect, not onely for feare of punishment: but also because of conscience. And for this cause pay yee tribute, for they are Gods ministers, seruing for the same purpose. Giue to euery man therefore his duety, tribute to whom tribute is due, Rom. 13.

**A forme of prayer**  
custome to whom custome, feare to whom feare,  
honour to whom honour belongeth.

The Gospel,

Match, 27.

**W**hen the morning was come, all the chiefe Priests and elders of the people helde a counsell against Jesus to put him to death. And when they had bound him, they led him away, and deliuered him to Pontius Pilate the deputie. Then Judas, which had betrayed him, when he saw that he was condemned, repented himselfe, and brought againe the thirtie siluer pieces to the chiefe Priests and Elders, saying, I haue sinned, in that I haue betrayed the innocent blood. And they said, What is that to vs? see thou to that. And when he had cast down the pieces of siluer in the Temple, hee departed, and went his way, and hanged himselfe. And the chiefe Priests tooke the siluer pieces, and said, It is not lawfull for to put them into the treasurie, because it is the price of blood. And when they had taken counsell, they bought with them the potters field, to bury strangers in. wherefore that field was called, The field of blood vnto this day. (Then was fulfilled that which was spoken by Jeremie the Prophet, saying, And they tooke the thirtie siluer pieces, the price of him that was valued, whom they bought of the children of Israel: and gaue them for the potters field, as the Lord appointed me.)

¶ Beleue in one God, the Father Almighty, maker of heauen and earth, and of all things visible and



for the fift of August.

and inuisible : and in one Lord Iesus Christ, the only begotten Sonne of God, begotten of his father before all worlds, God of God, light of light, very God of very God, begotten, not made, being of one substance with the father, by whome all things were made : who for vs men, and for our saluation, came downe from heauen, and was incarnate by the holy Ghost of the Virgine Mary, and was made man, and was crucified also for vs vnder Pontius Pilate. Hee suffered, and was buried, and the third day he arose againe according to the Scriptures, and ascended into heauen, and sitteth on the right hand of the father. And hee shall come againe with glory to iudge both the quicke and the dead : whose kingdome shall haue none end. And I beleue in the holy Ghost, the Lord and giuer of life, who proceedeth from the father and the Sonne, who with the father and the Sonne together is worshipped and glorified, who spake by the Prophets. And I beleue one Catholique and Apostolique Church. I acknowledge one baptism for the remission of sinnes. And I looke for the resurrection of the dead, and the life of the world to come, Amen.

**W**hatsoever yee would that men should doe vnto you, euen so doe vnto them, for this is the Law and the Prophets.

**A**lmightie God and heauenly father, whose prouidence is wonderfull and to be magnified in the gouernment of all things, but specially in the preservation and deliuerance of thy Church, and chiefly the godly kings and gouernours there-

## A forme of prayer

of from the wicked conspiracies and bloody treasons, wherewith Satan and his memours doe continually seeke most craftily and cruell to destroy them. Thou O Lord, of thy speciall fauour and gracious prouidence, hast as vpon this day most mercifully and marueilously deliuered our Soueraigne Lord King JAMES, from the traitorous attempts of Earle Gowry with his brother and other their adherents in Scotland: preserving him both from this and many other deuillish conspiracies, that hee might become by thy grace a Prince of peace to this Realme: a foster-father to our Church: a defender of thy Faith and true Religion amongst vs, as wee see and feele to our great comfort this day. Wee therefore praise and magnifie thy glorious Name, and reeld all humble thanks to thy fatherly goodnes, as wee are bound, for this thy most merciful preservation of his Maestie, and gracious prouision for our peace and safetie: Most humbly beseeching thee for thy Sonne our Saviour Jesus Christs sake, to holde still the mightie hand of thy gracious protection ouer his Royall head, keeping him as the signet of thy finger, together with our most gracious Lady Queene ANNE, Prince CHARLES, and the rest of their princely issue, from the malice and violence of all thine and their enemies: reueale their deuices: withstand their purposes: confound their enterprises, and euermore defend him, and with him, and by him, thy Church, thy peace, thy truth and Gospel amongst vs. So shall wee thy people, and sheepe of thy pasture, together with him our gracious shepheard, King and Gouvernour, come vnto thy Temple with songs of deliuerance, and  
with



for the fift of August.

with Psalmes of prayse and thankesgiuing, euer-  
more glorifying thee and saying: Holy, holy, holy  
Lord God of hostes, heauen and earth are full of  
thy Maiestie: glory be to thee, O Lord most High,  
O Father most mercifull, with thy Son our Sa-  
uiour Jesus Christ, and thy holy Spirit, one true,  
Almighty, most gracious, and most glorious God,  
world without end, Amen.

¶ Let vs pray for the whole state of Christes  
Church, militant here in earth.

**A** Almighty and euerliuing God, which by thy  
holy Apostle hast taught vs to make prayers  
and supplications, and to giue thanks for all men:  
wee humbly beseech thee, most mercifully to re-  
ceiue these our prayers, which we offer vnto thy  
diuine Maiesty, beseeching thee to inspire conti-  
nually the vniuersall Church with the Spirit of  
trueth, vniity, and concord: and grant that all they  
that doe confesse thy holy Name, may agree in the  
trueth of thy holy word, and liue in vniity and god-  
ly loue. Wee beseech thee also to saue and defend  
all Christian Kings, Princes and Gouvernours,  
and specially thy seruant IAMES our King, that  
vnder him wee may be godly and quietly gover-  
ned. And graunt vnto his whole counsaile, and  
to all that be put in authority vnder him, that  
they may truely and indifferently minister iustice,  
to the punishment of wickednesse and vice, and to  
the maintenance of Gods true Religion and ver-  
tue. Giue grace (O heauenly Father) to all Bi-  
shops, Pastors, and Curates, that they may both  
by their life and doctrine set forth thy true and  
liuely

## A forme of prayer

liuely word, and rightly and duely administer thy holy Sacraments. And to all thy people giue thy heauenly grace, and especially to this Congregation here present, that with meeke heart and due reuerence, they may heare and receiue thy holy word, truly seruing thee in holinesse and righteousness all the dayes of their life. And wee most humbly beseech thee of thy goodnesse (O Lord) to comfort and succour all them which in this transitorie life be in trouble, sorrow, need, sicknesse, or any other aduersitie. Grant this, O Father, for Iesus Christs sake, our onely Mediatour and Advocate. Amen.

**A**ssist vs mercifully, O Lord, in these our supplications and prayers, and dispose the way of thy seruants toward the attainment of euerlasting saluation, that among all the changes and chances of this mortall life, they may euer be defended by thy most gracious and ready helpe, through Christ our Lord, Amen.

**A**lmighty God, which hast promised to heare the petitions of them that aske in thy sonnes name, we beseech thee mercifully to incline thine eares to vs that haue made now our prayers and supplications vnto thee, and graunt that those things which we haue faithfully asked according to thy will, may effectually be obtained, to the reliefe of our necessitie, and to the setting forth of thy glory, through Iesus Christ our Lord, Amen.

**T**he peace of God which passeth all vnderstanding, keepe your hearts and mindes in the know-



## for the fift of August.

knowledge and loue of God, and of his Sonne  
Jesus Christ our Lord, and the blessing of God  
Almighty, the Father, the Sonne, and the holy  
Ghost, be amongst you, and remaine with you al-  
wayes, Amen.

¶ These two prayers following, may be vsed in place of  
any of the other, as the Minister shall thinke fit.

**O** Almighty and eternall God, Creatour and  
Gouernour of the w hole world, vnto whom  
all power belongeth ouer all creatures both in  
heauen and earth, who spake the word and they  
were made, commanded and all things were crea-  
ted, and by whom alone it is, that not onely all  
Kings and Princes doe rule and gouerne the peo-  
ple committed to their charge, but are likewise  
by thy Diuine prouidence and mighty protection  
(so long as it seemeth best to thy godly wisdom)

defended and deliuered euen in the middest of all  
their perils and dangers, out of the hands of all  
their enemies: Wee yeeld vnto thee most humble  
and hearty thanks, for that it hath pleased thy gra-  
cious goodnesse to preserve and defend thy welbe-  
loued seruant and our most gracious King James  
from all the wicked conspiracies, traiterous at-  
tempts, and deuillish deuises, which either the for-  
reigne and professed enemies abroad, or else his  
most vnloyall, desperate and rebellious Subiects  
at home, were able at any time to deuise and prac-  
tise against him. But especially (O Lord) at this  
time, as iust occasion is offered vnto vs all, we all  
euen from the bottome of our hearts praise thy  
holy Name, and giue thee most hearty and vnfa-  
ined

## A forme of prayer

ned thanks for the most happy deliuey of his Ma-  
iesties most Royall person as vpon this day, from  
those bloody Treasons which were most wicked-  
ly inuented and cruelly attempted against him by  
the Earle Gowry and his partakers: most humbly  
beseeching thee of thine infinite goodnesse and  
mercy, still to continue thy Fatherly protection o-  
uer him, dayly to encrease and multiply thy hea-  
uenly blessings and graces vpon him. Bee thou  
euer vnto him (O Lord God of hostes) a strong  
rocke and tower of defence against the face of his  
enemies, which either openly abroad, or secretly  
at home, go about to bring his life vnto the graue,  
and lay his honour in the dust. Disclose their wic-  
ked counsels, and make frustrate all their deuilish  
practises in such sort, as that all the world may  
learne and know, that there is no counsell, no  
wisedom, no pollicie against the Lord. And if it  
bee thy will, (O Lord) either giue his enemies  
grace in time to see how in vaine they kicke a-  
gainst the pricke in opposing themselves against  
him, that so they may repent them of their sinnes  
and be conuerted: or else in thy iust iudgements  
(if with the wilfull, obstinate, and reprobate sin-  
ners they still harden their hearts, and will not  
repent) let them all (O Lord) perish together, and  
let them fall into the ditch which they haue dig-  
ged for him, and be taken in their owne nets, but  
let his Maiestie (O Lord) euer escape them, that  
all the world may see how deare and precious in  
thy sight the life of this thine Anointed is, who  
doeth not so much as imagine any euill against  
them that thirst after his blood. Wherefore, O  
Lord our God, King of kings, and Lord of all  
lords,



## for the fift of August.

lords, who knowest that nothing at any time hath beene more deare vnto him thine Anointed, then the publike good and benefit of thy Church, and the godly peace and vniity of all his good Christian and louing Subiects amongst themselves: Wee beseech thee of thy great goodnesse still looke downe from heauen, and behold him with thine eye of thy pity and compassion: saue and deliuer him from all his enemies, preserue and keepe him as the apple of thine owne eye, together with the Queene, the Prince, and the rest of their royall Issue: and grant vnto him (O most mercifull Father) a long, prosperous, and happy reigne ouer vs, that hee may see his desire vpon all thine and his enemies, though in number neuer so many, or in power neuer so mighty: and finally after this life giue vnto him euerlasting glory, through Iesus Christ thine onely Sonne and our onely Sauiour.

### Another Prayer.

O Most holy, most mighty, and most mercifull God & louing Father. who hast not shut by thy selfe within the clouds, that thou shouldest not behold the things that are done vpon the earth: but in thy Almighty prouidence doest alwayes open thine eyes ouer the righteous, to deliuer their soules from death, and settest thy face against the vngodly to recompence vnto them the wickednesse of their inuentions, executing thy most righteous iudgement in the open sight of all the world, in such maner, as they ought to be had in perpetuall remembrance: Accept wee beseech thee, the me-  
moratiue

## A forme of prayer

mortuall Sacrifice of our hearts and tongues, breaking forth into praise and thanksgiving before thy diuine Maiestie, in commemoration of that happy and propitious deliuerance and defence of our most dread Soueraigne, thy faithfull seruant King IAMES, from that most treacherous and bloodie conspiracie of the Earle Gowry and his brother and their confederates, (as vpon this day) against the sacred body and life of his royall Maiestie. In which most gracious protection of thine, as in thy mercie thou diddest saue the innocent soule, the King, thy dearling from the power of that Dogge, and from the iawes of that murtherous Lyons whelp, arming his princely heart in the midst of present danger with heroicall courage and magnanimitie for his owne defence, assisting him also by thy mercifull prouidence with the timely succour and rescue of his most faithfull seruants: so in thy iustice diddest thou returne vpon the heads and hearts of those deuillish and disloyall conspirators, the due reuenge of such treasonable attempts, spilling their blood like water vpon the earth, who thought to spill the blood of thine anointed, and leauing their slaughtered carcases a worthy spectacle of thy dreadfull iudgements, and their most impious designs. Euen so Lord still confound all those, that haue euill will against his sacred Maiestie: Detect their counsels, repress their assaults, prosecute their persons with destruction, and leaue their names a curse to all posterities. But continue we most humbly beseech thee (O God) to blesse and preserue his royall person, together with his noble Queene and Princely offspring,



for the fift of Auguft.

offspring. Grant him a long, a prosperous, and happy reigne amidst thine Israel, make glad his soule with thy grace, fill full his cup, and vpon his head let his Crowne flourish. So shall we thy humble suplicants, his loyall and louing Subjects, yeeld thee praise and thanks for him: so shall the King reioyce in thy saluation: and both prince and people continually shall sing vnto thee new songs of ioy and deliuerance, magnifying and praising thy most holy Name for thy sweet and tender care, prouidence, and protection ouer vs.

F I N I S.

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